



Santa Barbara County 2026 35TH ANNUAL HIGH SCHOOL **ARCHITECTURAL DESIGN COMPETITION**

Design a dream home! Or a museum! Or a playground! Or a city!



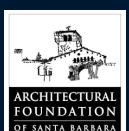
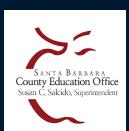
**Tuesday, February 24, 2026 | 8 a.m.-3:30 p.m.
Allan Hancock College & Santa Barbara City College**

- No entry fee; no registration fee
- Open to 9th-12th grade students in Santa Barbara County
- 12 finalists compete for cash awards

Saturday, February 28, 2026

REGISTER HERE

www.afsb.org • 805-965-6307 • info@afsb.org



Read → Imagine → Design → Refine → Work of Inspiration